# 2016 : 07 : 21 : 0M : 000009691

FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER

2016 JUL 21 AM 10: 42

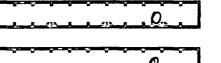
|   |   |                                  |                                 | Office Ose Offig                       |
|---|---|----------------------------------|---------------------------------|--|
| NAME OF COMMITTEE (in full)                                 | TYPE OR PRINT ▼                             | Example: If typi over the lines. | ng, type 12FE4M5                |  |
| Teens For T   | eens  |                                  |                                 |  |
|   |   |                                  |                                 |  |
| ADDRESS (number and street)                                 | 4507 Sherr                                  |                                  | ···                             |  |
| Check if different than previously reported. (ACC)          |   | ach                              |                                 | 33 1 4 0 3 1 4 4                       |
| 2. FEC IDENTIFICATION N                                     | UMBER ▼ C                                   | ITY 🛦                            | STATE ▲                         | ZIP CODE ▲                             |
| C005756   | CMI.  | IS THIS REPORT                   | NEW AME                         | NDED                                   |
| 4. TYPE OF REPORT (Choose One)                              | (b) Monthly Fe                              | b 20 (M2)                        | May 20 (M5) Aug 20              | (IVON-Election                         |
| (a) Quarterly Reports:                                      | l Due On: 📻                                 | ar 20 (M3)                       | Jun 20 (M6) Sep 26              | Year Only)  Dec 20 (M12) (Non-Election |
| April 15  | ☐ Ap  | or 20 (M4)                       | Jul 20 (M7) Oct 20              | Year Only)  (M10) Jan 31 (YE)          |
| Quarterly Report (  | Q1) (c) 12-Day                              | Primary (12)                     | P) General (1                   | 2G) Runoff (12R)                       |
| July 15<br>Quarterly Report (                               | Q2) PRE-Election<br>Report for the:         | Convention                       | (12C) Special (12               | <br>2S)                                |
| October 15 Quarterly Report (                               | Q3)   |                                  |                                 | in the                                 |
| January 31<br>Year-End Report (                             | YE) Elect                                   | tion on                          |                                 | State of                               |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | on (d) 30-Day POST-Election Report for the: | General (30                      | G) Runoff (30                   | R) Special (30S)                       |
| Termination Report<br>(TER)                                 | 1   | tion on                          | 0 T D / Y T Y T Y T Y           | in the<br>State of                     |
| 5. Covering Period  | 1 81 201                                    | 6 through                        | 0.7 0.1                         | 2016                                   |
| I certify that I have examined t                            | · ()  | 6                                |                                 | complete.                              |
| Type or Print Name of Treasure                              | er Benjania                                 | <u> </u>                         | Burstein                        |  |
| Signature of Treasurer                                      |   |                                  | Date 07                         | 09 2016                                |
| NOTE: Submission of false, error                            | neous, or incomplete informat               | ion may subject the pe           | rson signing this Report to the | penalties of 52 U.S.C. § 30109.        |
| Office<br>Use   |   |                                  |                                 | FEC FORM 3X Rev. 12/2004               |

| j   | FEC <b>Form 3X</b> (Rev. 02/2003)  | SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS                              | Page <b>2</b>                     |
|-----|--|---|-----------------------------------|
| W   | rite or Type Committee Name  |   |                                   |
| _   | Teens for  | Tee-s   |                                   |
| R   | eport Covering the Period: From:   | 01 / 31 / 2016  | To: 0,7 0,1 20,16                 |
|     |  | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date |
| 6.  | (a) Cash on Hand January 1,  |   | 56,0,00                           |
|     | (b) Cash on Hand at<br>Beginning of Reporting Period   | 560,00  |                                   |
|     | (c) Total Receipts (from Line 19)  |   |                                   |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                  |                                   |
| 7.  | Total Disbursements (from Line 31)   | ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,                                  |                                   |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | ا مرویہ بر میکریہ   |                                   |
| 9.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) |   |                                   |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)        |   |                                   |
|     | This committee has qualified as a mul  | Iticandidate committee. (see FEC FORM 1M)                               |                                   |
|     |  | For further information contact:  |                                   |
|     |  | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |                                   |
|     |  | Toll Free 800-424-9530<br>Local 202-694-1100                            |                                   |

# 2016 - 07 - 21 - 08 - 0000 occors

|   | ETAILED SUMMARY PAGE          |                                   |
|---|-------------------------------|-----------------------------------|
| FEC Form 3X (Rev. 02/2003)                              | of Receipts                   | Page 3                            |
| Write or Type Committee Name                            |                               |                                   |
| Teens for Tee   | ~\$                           |                                   |
| Report Covering the Period: From:                       | M/ 3,1 / 2,016 To:            | 07 01 2016                        |
| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 11. Contributions (other than loans) From:              |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees |                               |                                   |
| (i) Itemized (use Schedule A)                           | 0                             | 0                                 |
| (,,,, (,,,,,  |                               |                                   |
| (ii) Unitemized   | 0                             |                                   |
| (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)▶            | 0                             | 0                                 |
| Lines Tr(a)(i) and (ii)                                 |                               |                                   |
| (b) Political Party Committees                          | 0                             |                                   |
| (c) Other Political Committees                          |                               | 0                                 |
| (such as PACs)(d) Total Contributions (add Lines        |                               |                                   |
| 11(a)(iii), (b), and (c)) (Carry                        |                               |                                   |
| Totals to Line 33, page 5)                              |                               |                                   |
| 12. Transfers From Affiliated/Other Party Committees    |                               | 0                                 |
|   |                               |                                   |
| 13. All Loans Received                                  |                               |                                   |
| 14. Loan Repayments Received                            |                               | 0                                 |
| 15. Offsets To Operating Expenditures                   |                               |                                   |
| (Refunds, Rebates, etc.)                                |                               |                                   |
| (Carry Totals to Line 37, page 5)                       | $O_{ij}$                      | 72 72                             |
| to Federal Candidates and Other                         |                               |                                   |
| Political Committees                                    | 0                             | 0                                 |
| 17. Other Federal Receipts                              |                               |                                   |
| (Dividends, Interest, etc.)                             |                               |                                   |
| (a) Non-Federal Account                                 |                               |                                   |
| (from Schedule H3)                                      | 0                             | Q.                                |
|   |                               |                                   |
| (b) Levin Funds (from Schedule H5)                      | <u> </u>                      | , O,                              |
| (c) Total Transfers (add 18(a) and 18(b))               | 0.                            | <i>O</i> .                        |
|   |                               |                                   |
| 19. Total Receipts (add Lines 11(d),                    |                               |                                   |
| 12 12 14 15 16 17 and 19/a\\                            |                               |                                   |

| 20. | Total Federal Receipts         |     |
|-----|--------------------------------|-----|
|     | (subtract Line 18(c) from Line | 19) |



| <br> | <u> 203</u> |   | _ | <br> | <u>.O.</u> |   |
|------|-------------|---|---|------|------------|---|
|      |             |   |   |      | _          |   |
|      |             | • |   | <br> | -g         | - |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

rsements Page 4

| _   | II. Disbursements  | COLUMN A<br>Total This Period                    | COLUMN B Calendar Year-to-Date                |
|-----|--|--|---|
| 21. | Operating Expenditures:  | Total Tills Periou                               | Calelidar feat-to-Date                        |
|     | (a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)               |  |   |
|     | (i) Federal Share  |  |   |
|     | (ii) Non-Federal Share   | 0  |   |
|     | (b) Other Federal Operating  |  |   |
|     | Expenditures   | 0_   | O   |
|     | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))              |  |   |
| 22. | Transfers to Affiliated/Other Party  |  |   |
|     | Committees   |  | 1   |
| 23. | Contributions to Federal Candidates/Committees                                 |  |   |
| 0.4 | and Other Political Committees   | <u> </u>   |   |
|     | Independent Expenditures   |  |   |
| 25. | (use Schedule E)   | <u> </u>   |   |
|     | (32 0.5.C. § 30116(d))<br>(use Schedule F)                                     |  |   |
|     | T  |  |   |
| 26. | Loan Repayments Made   | $C_{i}$  |   |
| 27. | Loans Made Refunds of Contributions To:  |  | $O_{r_1}$                                     |
| 20. | (a) Individuals/Persons Other  |  | 0   |
|     | Than Political Committees  | <u> </u>   |   |
|     | (b) Political Party Committees   |  | 0   |
|     | (c) Other Political Committees   |  |   |
|     | (such as PACs)   |  |   |
|     | (d) Total Contribution Refunds   | <del></del>                                      | <del></del>                                   |
|     | (add Lines 28(a), (b), and (c))▶   |  |   |
| 20  | Other Disbursements  |  | 0   |
| 25. | Other Disbursements  |  |   |
| 30. | Federal Election Activity (52 U.S.C. § 30101(20))                              |  |   |
|     | (a) Allocated Federal Election Activity  |  |   |
|     | (from Schedule H6)   | •          | 0   |
|     | (i) Federal Share  |  |   |
|     | (ii) "Levin" Share   | 0  | 0,  |
|     | (b) Federal Election Activity Paid Entirely                                    |  |   |
|     | With Federal Funds   | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~            |   |
|     | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0  | 0   |
|     |  |  |   |
| 31. | Total Disbursements (add Lines 21(c), 22,                                      | <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del> |   |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                       | $\theta$   | , , <u>, , , , , , , , , , , , , , , , , </u> |
| 32. | Total Federal Disbursements  |  |   |
|     | (subtract Line 21(a)(ii) and Line 30(a)(ii)                                    |  | <del></del>                                   |
|     | from Line 31)  | V V  |   |
|     |  |  |   |

| DE <sup>1</sup> |     | ED | CII | RARA   | A D\ | / DA | CE |
|-----------------|-----|----|-----|--------|------|------|----|
|                 | ІМІ |    | JU  | IVIIVI | An I |      | uc |

of Disbursements FEC Form 3X (Rev. 02/2003) Page 5 COLUMN A **COLUMN B** III. Net Contributions/ **Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) (from Line 11(d), page 3) ..... 34. Total Contribution Refunds (from Line 28(d))..... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .......▶ 37. Offsets to Operating Expenditures (from Line 15, page 3)..... 38. Net Operating Expenditures 

| SCHEDULE A (FEC Form 3X) |  | Use separate schedule(s)   | FOR LINE NUMBER: PAGE OF (check only one)  |  |  |  |
|--------------------------|--|--|--|--|--|--|
| ITEMIZED RECEIPTS        |  | for each category of the<br>Detailed Summary Page                      | 11a 11b 11c 12   |  |  |  |
|                          |  |  | 13 14 15 16 17   |  |  |  |
| Any<br>or                | y information copied from such Reports and Statements<br>for commercial purposes, other than using the name an | may not be sold or used by any pend address of any political committee | rson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |  |
| <b>k</b>                 | NAME OF COMMITTEE (In Full)  |  |  |  |  |  |
| $ \rangle$               |  |  |  |  |  |  |
| <u></u>                  | Full Name (Last, First, Middle Initial)  |  | T  |  |  |  |
| A.                       |  |  | Date of Receipt  |  |  |  |
|                          | Mailing Address  |  | M = M / 6 = 6 / Y = Y = Y = Y  |  |  |  |
|                          | City State   | Zip Code   | Amount of Each Receipt this Period   |  |  |  |
| •                        | FEC ID number of contributing  | *  |  |  |  |  |
|                          | federal political committee.   |  |  |  |  |  |
|                          | Name of Employer Occupa  | ition  | Memo Item  |  |  |  |
|                          |  | ațe Year-to-Date ▼   | -  |  |  |  |
|                          | Primary General Other (specify) ▼  |  |  |  |  |  |
| _                        |  | A \292 A B 492 A A 472   | 1  |  |  |  |
| В.                       | Full Name (Last, First, Middle Initial)  |  | Date of Receipt  |  |  |  |
|                          | Mailing Address  |  |  |  |  |  |
|                          | City State   | Zip Code   |  |  |  |  |
|                          |  |  | Amount of Each Receipt this Period   |  |  |  |
|                          | FEC ID number of contributing federal political committee.   | \ <u>\\</u>  |  |  |  |  |
|                          | Name of Employer Occupa  | ation  | Memo Item  |  |  |  |
|                          | Receipt For:   | gate Year-to-Date ▼  | 7  |  |  |  |
|                          | Primary General Other (specify) ▼  |  |  |  |  |  |
| <del>-</del><br>с.       | Full Name (Last, First, Middle Initial)  | \  | Date of Receipt  |  |  |  |
|                          | Mailing Address  | <del></del>  | Date of Receipt  |  |  |  |
|                          | City State   | Zip Code   | <b>│                                    </b>   |  |  |  |
|                          | ,  |  | Amount of Each Receipt this Period   |  |  |  |
|                          | FEC ID number of contributing federal political committee.   |  |  |  |  |  |
|                          | Name of Employer Occupa  | ation  | Memo Item  |  |  |  |
|                          | Receipt For: Aggreg  | gate Year-to-Date ▼  | -  |  |  |  |
|                          | Primary General Other (specify)  |  |  |  |  |  |
| _                        |  |  |  |  |  |  |
| s                        | UBTOTAL of Receipts This Page (optional)   |  |  |  |  |  |
| $\vdash$                 |  | <u> </u>   |  |  |  |  |
| 1'                       | OTAL This Period (last page this line number only)   | ······   |  |  |  |  |

| SC            | HEDULE B (FEC Form 3X)   |   | TF    | OR       | LINE N     | NUMBER          | :           |             |       | PAGE       | (            | OF.      |                |
|---------------|--|---|-------|----------|------------|-----------------|-------------|-------------|-------|------------|--------------|----------|----------------|
| ITI           | EMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the |       |          | k only     | ly one)         |             |             |       |            |              |          |                |
|               |  | Detailed Summary Page                             |       | -        | 21b<br>27  | 22<br>28a       | $\vdash$    | 23<br>28b   | Н     | 24<br>28c  | 25<br>29     | H        | 26<br>30b      |
| An            | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nar | ments may not be sold or used                     | d by  | any      | perso      | n for the       | pur         | pose o      | of so | liciting c | ontribu      | tions    |                |
| $\overline{}$ | NAME OF COMMITTEE (In Full)  | ne and address or any pointed                     |       |          | 100 10     |                 |             | 0110110     |       |            |              |          |                |
|               |  |   |       |          |            |                 |             |             |       |            |              |          |                |
| Α.            | Full Name (Last, First, Middle Initial)  |   |       |          |            | Date o          | of Di       | sburse      | men   | t          | ·            |          |                |
|               | 7  |   |       |          |            | M               | 7           | ō           | O     | /   **     | ŸŢŢ          | Y        |                |
|               | Mailing Address  |   |       |          |            |                 |             | <u> </u>    |       |            |              | <u> </u> |                |
|               | City   | State Zip Code                                    |       |          |            |                 |             |             |       |            |              |          |                |
|               | Purpose of Disbursement  |   |       | -        | 7          | Amour           | nt of       | Each        | Dich  | ursemer    | at thic      | Porio    | nd.            |
|               | Candidate Name   |   |       | lego     |            | Amour           |             | Lacii       |       | T E        |              |          |                |
|               | Office Sought:   House   Disburse  | ment For:   | 1     | Гуре     |            |                 | <del></del> | 45 <u>*</u> | -     | 473        |              | ·        |                |
|               | Senate President   | Primary General Other (specify)                   |       |          |            | LI <sup>^</sup> | /lem        | o Item      |       |            |              |          |                |
|               | State: District:   | Other (specify)                                   |       |          |            |                 |             |             |       |            |              |          |                |
| В.            | Full Name (Last, First, Middle Initial)  |   | ١     |          |            | Date o          | of Di       | sburse      | men   | it         |              |          |                |
| D.            |  |   |       |          |            | Daile (         | , J.        | 5           | D     | /          | Y # Y 1      | Ý        |                |
|               | Mailing Address  | 1   | _     | +        |            | \ <u> </u>      | اـ          | <u></u>     |       | L          |              |          |                |
|               | City   | State Zip Code                                    |       | $I\!\!I$ |            | 1               |             |             |       |            |              |          |                |
|               | Purpose of Disbursement  |   |       | -\       |            | Amour           | nt of       | Fach        | Diet  | oursemei   | nt thic      | Perio    | nd             |
|               | Candidate Name   | <del></del>                                       | Cat   | tego     | ry/        | 7411001         | -           | - Luoii     |       |            | •            | -        | $\tilde{\Box}$ |
|               | Office Sought: House Disburse  | ment For:   | 1     | Гуре     |            |                 |             | <u> </u>    | _     | <u> </u>   | - 4          | 2        | ٺ              |
|               | Senate President   | Primary General                                   |       |          | İ          | LI <sup>N</sup> | nemo        | ) Item      |       |            |              |          |                |
|               | State: District:   | Other (specify)                                   |       |          |            |                 |             |             | _     |            |              |          |                |
| C.            | Full Name (Last, First, Middle Initial)  |   |       |          |            | Date            | of Di       | isburse     | mer   |            |              |          |                |
| <b>.</b>      |  |   |       |          |            | - N - 1         | 7. J        | б           | Б     | <br>/ 🔻    | <b>Y = Y</b> | Y        |                |
|               | Mailing Address  | ,   |       |          |            |                 | _           |             |       | <u></u>    |              |          |                |
| •             | City   | State Zip Code                                    |       |          |            |                 |             |             |       |            |              |          |                |
|               | Purpose of Disbursement  |   | _     | _        | 7          |                 |             |             |       |            |              | _        |                |
|               | Candidate Name   |   | Ca    | tego     | ry/        | Amou            | nt of       | Each        | Dist  | ourseme    | nt this      | Perio    | od             |
|               | Office Sought: House Disburse  | ment For:   | -     | Туре     |            | <u></u>         |             | 479         | _     | 477-       |              | -        | ك              |
|               | Senate   | Primary General                                   |       |          |            |                 | /lem        | o Item      |       |            |              |          |                |
|               | State: District:   | Other (specify) ▼                                 |       |          |            |                 |             |             |       |            |              |          |                |
|               | UBTOTAL of Disbursements This Page (optional).   |   |       |          |            |                 | _           | -           | -     |            |              |          | $\overline{}$  |
| Ľ             | obtotat of dispursements this Page (optional).   |   | ••••• |          | · <b>•</b> |                 |             | <b>4</b> ]} |       | 473        |              | _        | 닐              |

TOTAL This Period (last page this line number only).....

| SCHEDULE C (FEC Form 3X)  |   | -                                     |
|---|---|---------------------------------------|
| OANS  | Use separate schedule(s)                          | PAGE OF                               |
|   | for each category of the<br>Detailed Summary Page | FOR LINE 13 OF FORM 3X                |
| NAME OF COMMITTEE (In Full)   | 1   | 1                                     |
| LOAN SOURCE Full Name (Last, First, Middle Initial)                     | ☐ Memo Item E                                     | lection:                              |
| Territoria i de l'acción de la      |   | Primary                               |
|   |   | General                               |
| Mailing Address   |   | Other (specify) ▼                     |
| City State ZIP Co   | de  |                                       |
| Original Amount of Loan Cumulative Payment To                           | Date Balance                                      | Outstanding at Close of This Period   |
|   |   | A 2)2 A 2)7 A 227 A                   |
| TERMS  Date Incurred  Date Due  | Interest Rate                                     | Secured:                              |
| **** / 6*6 / V**** / 6*6 / V***   |   | % (apr) Yes No                        |
| List All Endorsers or Guarantors (if any) to Loan Source                |   |                                       |
| 1. Full Name (Last, First, Middle Initial)                              | Name of Employer                                  |                                       |
| Mailing Address   | Occupation  |                                       |
| City State ZIR Code   | Amount<br>Guaranteed                              |                                       |
| 2. Full Name (Last, First, Middle Initial)                              | Outstanding:                                      |                                       |
| 2. Full Name (Last, First, Middle Initial)                              | Marine of Employer                                |                                       |
| Mailing Address   | Occupation  |                                       |
| City Clate 710 Octo   | Amount Guaranteed                                 |                                       |
| City State ZIP Code   | Outstanding:                                      | · · · · · · · · · · · · · · · · · · · |
| 3. Full Name (Last, First, Middle Initial)                              | Name of Employer                                  |                                       |
| Mailing Address   | Occupation  |                                       |
| 0,4   | Amount Guaranteed                                 |                                       |
| City State ZIP Code   | Outstanding:                                      |                                       |
| 4. Full Name (Last, First, Middle Initial)                              | Name of Employer                                  |                                       |
| Mailing Address   | Occupation  |                                       |
|   | Amount  | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| City State ZIP Code   | Guaranteed Outstanding:                           |                                       |
|   |   |                                       |
| SUBTOTALS This Period This Page (optional)                              | <u> </u>  |                                       |
| TOTALS This Period (last page in this line only)                        | · C   |                                       |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If | no Schedule D, carry forwar                       | rd to appropriate line of Summary.    |

# SCHEDULE C-1 (FEC Form 3X) LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Supplementary for Information found on Page of Schedule C

| Federal Election Commission, Washington, D.C. 20463  |   | <u> </u>  |
|--|---|---|
| NAME OF COMMITTEE (In Full)  |   | FEC IDENTIFICATION NUMBER                             |
| LENDING INSTITUTION (LENDER)   | Amount of Loan  | Interest Rate (APR)                                   |
| Full Name  |   | %   |
| Mailing Address  | Date I Fall-like I  | Maw / Lang / Landadadada                              |
|  | Date Incurred or Established  | <u> </u>  |
| City State Zip Code  | Date Due  | لحبا لما لما  |
| A. Has loan been restructured? No Yes  | If yes, date originally incurred  | M M M / B D / Y W Y D Y                               |
| B. If line of credit,  Amount of this Draw:  | Total<br>Outstanding<br>Balance:  |   |
| C. Are other parties secondarily liable for the debt incurred No Yes (Endorsers and guarantors in the control of the control o | ed?<br>st be reported ap Schedule C.)                                   |   |
| D. Are any of the following pledged as collateral for the property, goods, negotiable instruments, certificates of stocks, accounts receivable, cash on deposit, or other  | deposit, chattel papers,  | at is the value of this collateral?                   |
| No Yes If yes, specify:  |   | es the lender have a perfected security               |
| E. Are any future contributions or future receipts of intere   |   | rest in it? No Yes at is the estimated value?         |
| collateral for the loan?  Yes If yes, s  | pecify:   | 472 4 472 4 472                                       |
| A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).  | Location of account:  |   |
| Date account established:  | Address:  |   |
| Maw / Day / Aranga   | City, State, Zip:   |   |
| F. If neither of the types of collateral described above was the loan amount, state the basis upon which this loan   |   |   |
| G. COMMITTEE TREASURER   |   | DATE  |
| Typed Name<br>Signature  |   | W - W / D - D / V - V - V - V - V - V - V - V - V - V |
| H. Attach a signed copy of the loan agreement.   |   |   |
| <ul> <li>TO BE SIGNED BY THE LENDING INSTITUTION:</li> <li>To the best of this institution's knowledge, the tell are accurate as stated above.</li> </ul>  | rms of the loan and other informatio                                    | n regarding the extension of the loan                 |
| The loan was made on terms and conditions (including similar extensions of credit to other borrowers of the requirement that of the requirement t      | comparable credit worthiness.   | ·   |
| III. This institution is aware of the requirement that a complied with the requirements set forth at 11 C  | a loan must be made on a basis wh<br>FR 100.82 and 100.142 in making th | nich assures repayment, and has nis loan.             |
| AUTHORIZED REPRESENTATIVE Typed Name   |   | DATE  |
| Signature Tit  | le  | May / Day / Andrew                                    |

| SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS     |   | (Use separate schedule(s) for each | PAGE OF  FOR LINE NUMBER: (check only one) 9 |
|--|---|------------------------------------|--|
| xcluding Loans                                     |   | numbered line)                     | 10   |
| NAME OF COMMITTEE (In Full)                        |   |                                    |  |
| A. Full Name (Last, First, Middle                  | e Initial) of Debtor or Creditor                | Nature of [                        | Debt (Purpose):                              |
| Mailing Address                                    |   |                                    |  |
| City State   | Zip Code  |                                    |  |
| Outstanding Balance Beginnin                       | g This Period                                   |                                    |  |
| Amount Incurred This                               | Period Payment This Perio                       | d Outstand                         | ing Balance at Close of This Period          |
|  |   | نا لیک                             |  |
| B. Full Name (Last, First, Middle                  | Initial) of Debtor or Creditor                  | Nature of I                        | Debt (Purpose):                              |
| Mailing Address                                    |   |                                    |  |
| City State   | Zip Code  |                                    | ·  |
| Outstanding Balance Beginnin  Amount Incurred This | \ \ \   | od Outstand                        | ing Balance at Close of This Perioc          |
|  |   |                                    |  |
| C. Full Name (Last, First, Middle                  | e Initial) of Debter or Creditor                | Nature of                          | Debt (Purpose):                              |
| Mailing Address                                    |   |                                    |  |
| City   | State Zip Code                                  |                                    |  |
| Outstanding Balance Beginning                      | g This Period                                   | <u> </u>                           |  |
| Amount Incurred This                               | Period Payment This Perio                       | od Outstand                        | ling Balance at Close of This Period         |
| <u></u>  |   |                                    | <del></del>                                  |
| 1) SUBTOTALS This Period This                      | Page (optional)                                 | <u></u>                            |  |
| 2) TOTALS This Period (last page                   | e this line number only)                        | <u> </u>                           | 422 433 432                                  |
| 3) TOTAL OUTSTANDING LOAN                          | S from Schedule C (last page only)              | ···········                        | 27   |
| 4) ADD 2) and 3) and carry forwa                   | ard to appropriate line of Summary Page (last p | age only) ▶                        |  |

| ITEMIZED INDEPENDENT EXPENDITURES  | PAGE OF<br>FOR LINE 24 OF FORM 3X  |
|--|--|
| NAME OF COMMITTEE (In Full)  | FEC IDENTIFICATION NUMBER ▼  |
| Check if 24-hour report 48-hour report New report Amends   | report filed on  |
| Full Name of Payee   | Date of Public Distribution/Dissemination  |
| Mailing Address  | Amount   |
| City State Zip Code  |  |
| Purpose of Expenditure  Category/ Type   | Date of Disbursement or Obligation   |
| Name of Federal Candidate Suppo  |  |
| Calendar Year-To-Date Per Election for Office Sought   | Disbursement For: Primary General  Other (specify) ▶   |
| Full Name of Payee   | Date of Public Distribution/Dissemination  |
| Mailing Address  | Amount   |
| City State Zip Code  |  |
| Purpose of Expenditure  Category/ Type   | Date of Disbursement or Obligation   |
| Name of Federal Candidate Suppo  |  |
| Calendar Year-To-Date Per Election for Office Sought   | Disbursement For: ☐ Primary ☐ General ☐ Other (specify) ▶  |
| (a) SUBTOTAL of Itemized Independent Expenditures  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures  |  |
| (c) TOTAL Independent Expenditures   | ······· <b>·</b>   |
| Under penalty of perjury I certify that the independent expenditures reported herein with, or at the request or suggestion of, any candidate or authorized committee or age party committee) any political party committee or its agent. | vere not made in cooperation, consultation, or concert ent of either, or (if the reporting entity is not a political |
| Signature  | Date M M / D D / Y V Y Y   |

# SCHEDULE F (FEC Form 3X) ITEMIZED COORDINATED PARTY EXPENDITURES MADE BY POLITICAL PARTY COMMITTEES OR DESIGNATED AGENT(S) ON BEHALE OF CAMBIDATES FOR FEDERAL OFFICE

| N BEHALF OF CANDIDATES FOR FED   | ERAL OFFICE                                    | PAGE                   | OF                      |
|--|--|------------------------|-------------------------|
| The state of the s | by Political Committees in the General         | ral Election) FOR L    | INE 25 OF FORM 3X       |
| AME OF COMMITTEE (In Full)   |  |                        | Check if 24-hour notice |
| as your committee been designated to make continuated expenditures by a political party committee?  YES NO   | Full Name of Subordinate Committee             |                        |                         |
| YES, name the designating committee:   | Mailing Address  City                          | State                  | ZIP Code                |
| Full Name (Last, First, Middle Initial) of Each Payee  | ☐ Memo Item                                    | Purpose of Expenditure | Category/               |
| Mailing Address  |  | Date                   | Type                    |
| City State   | Zip Code                                       | Mam / Dab              | V # V # V # V           |
| Name of Federal Candidate Supported Office Sough   | ht: House State:<br>Senate Presidential        | Amount                 | 272 8 4 272 8           |
| Aggregate General Election Expenditure for this Candidate ▶  |  |                        |                         |
| Full Name (Last, First, Middle Initial) of Each Payee  | ☐ Memo Item                                    | Purpose of Expenditure | Category/               |
| Mailing Address  | \  | Date                   | Туре                    |
| City State   |  | M - M / D - D          |                         |
| Name of Federal Candidate Supported Office Soug  | ht: House State: District: Presidential        | Amount                 |                         |
| Aggregate General Election Expenditure for this Candidate ▶  | <u> </u>                                       |                        | ·                       |
| Full Name (Last, First, Middle Initial) of Each Payee  | ☐ Memo Item                                    | Purpose of Expenditure | Category/               |
| Mailing Address  |  | Date                   | Туре                    |
| City State   |  | W-W / B-B              | ,                       |
| Name of Federal Candidate Supported Office Soug  | ht: House State: Senate District: Presidential | Amount                 |                         |
| Aggregate General Election Expenditure for this Candidate ▶  | <u> </u>                                       |                        |                         |
| SUBTOTAL of Expenditures This Page (optional)  |  | 272.6.4                | 77 A A 77 A             |
| TOTAL This Period (last page this line number only)  | <b>&gt;</b>                                    | 3)2                    |                         |

### SCHEDULE H1 (FEC Form 3X)

### **METHOD OF ALLOCATION FOR:**

- ALLOCATED FEDERAL AND NONFEDERAL ADMINISTRATIVE, GENERIC VOTER DRIVE AND EXEMPT ACTIVITY COSTS
- ALLOCATED FEDERAL AND LEVIN FUNDS FEDERAL ELECTION ACTIVITY EXPENSES (State, District and Local Party Committees Only)
- ALLOCATED PUBLIC COMMUNICATIONS THAT REFER TO ANY POLITICAL PARTY (BUT NOT A CANDIDATE) (Separate Segregated Funds And Nonconnected Committees Only)

| NAME OF COMMITTEE (In Full)   |
|---|
| USE ONLY ONE SECTION, A or B  |
| A. State and Local Party Committees   |
| Fixed Percentage (select one)   |
| Presidential-Only Election Year (28% Federal)   |
| Presidential and Senate Election Year (36% Federal)   |
| Senate-Only Election Year (21% Federal)   |
| Non-Presidential and Non-Senate Election Year (15% Federal)                                     |
|   |
| B. Separate Segregated Funds and Nonconnected Committees  |
| Flat Minimum Federal Percentage   |
| If the committee will allocate using the flat minimum percentage of 50% federal funds, check or |
| If the committee is spending more than 50% federal funds, indicate ratio below                  |
| Federal%  |
| Nonfederal%   |
| This ratio applies to (check all that apply):   |
| Administrative Generic Voter Drive Public Communications Referencing Party Only                 |

New

Revised

## SCHEDULE H2 (FEC Form 3X)

| ALLOCATION RATIOS   | PAGE OF  |
|---|--|
| NAME OF COMMITTEE (In Full)   | 1  |
| RATIOS FOR ALLOCABLE FUNDRAISING EVENTS AND DIRECT CANDIDATE SUPPORT ACTIVITIES APPEARING ON THIS REPORT.  Methods of allocation:  I. FUNDRAISING activities are allocated using the "funds received method" where the fede expenses must equal the federal proportion of monies raised.  II. Shared DIRECT CANDIDATE SUPPORT activities are allocated according to benefit expundered the federal proportion of disbursements is based on the benefit derived by federal tivity. For PACs Only: Direct candidate support includes public communications or voter federal and nonfederal candidates, regardless of whether there is a reference to a politic are allocated using a time/space method. | ected to be derived,<br>candidates from the ac-<br>drives that refer to both |
| ACTIVITY OR EVENT IDENTIFIER  ACTIVITY IS:  Fundraising Direct Candidate Support  CHECK IF THE RATIO IS:  New Revised Same as Previously Reported   | % NONFEDERAL %   |
| ACTIVITY OR EVENT IDENTIFIER  ACTIVITY IS:  Fundraising Direct Candidate Support CHECK IF THE RATIO IS:  New Revised Same as Previously Reported  | % NONFEDERAL %   |
| ACTIVITY OR EVENT IDENTIFIER  ACTIVITY IS:  Fundraising Direct Candidate Support CHECK IF THE RATIO IS:  New Revised Same as Previously Reported  | % NONFEDERAL %   |
| ACTIVITY OR EVENT IDENTIFIER  ACTIVITY IS:  Fundraising Direct Candidate Support  CHECK IF THE RATIO IS:  New Revised Same as Previously Reported   | % NONFEDERAL %   |
| ACTIVITY OR EVENT IDENTIFIER  ACTIVITY IS:  Fundraising Direct Candidate Support  CHECK IF THE RATIO IS:  New Revised Same as Previously Reported   | % NONFEDERAL %   |
| ACTIVITY OR EVENT IDENTIFIER  ACTIVITY IS:  Fundraising Direct Candidate Support CHECK IF THE RATIO IS:   | NONFEDERAL %   |

Same as Previously Reported

# SCHEDULE H3 (FEC Form 3X) TRANSFERS FROM NONFEDERAL ACCOUNTS FOR ALLOCATED FEDERAL / NONFEDERAL ACTIVITY

| RANSFERS FROM NONFEDERAL ACCOUNTS FOR ALLOCATED FEDERAL / NONFEDERAL ACTIVITY         | PAGE OF FOR LINE 18a OF FORM 3X |
|---|---------------------------------|
| NAME OF COMMITTEE (In Full)   |                                 |
| NAME OF ACCOUNT  DATE OF RECEIPT  M M M / B D / Y T Y T Y T Y T Y T Y T Y T Y T Y T Y | TOTAL AMOUNT TRANSFERRED        |
| BREAKDOWN OF TRANSFER RECEIVED  |                                 |
| i) Total Administrative   |                                 |
| ii) Generic Voter Drive   |                                 |
| iii) Exempt Activities  |                                 |
| iv) Direct Fundraising (List Activity or Event Identifier)                            |                                 |
| a)  |                                 |
| b)  |                                 |
| c) Total Amount Transferred For Direct Fundraising                                    | 4)                              |
| v) Direct Candidate Support (List Activity or Event Identifier)                       |                                 |
| a)  |                                 |
| b)  |                                 |
| c) Total Amount Transferred For Direct Candidate Support                              |                                 |
| vi) Public Communications Referring Only to Party (Made by PAC)                       |                                 |
| TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED   |                                 |
| TOTAL This Period (Administrative)  |                                 |
| TOTAL This Period (Generic Voter Drive)   | -2- A                           |
| TOTAL This Period (Exempt Activities)   |                                 |
| TOTAL This Period (Direct Fundraising)  | A 4 53 A 4 51 A                 |
| TOTAL This Period (Direct Candidate Support)  |                                 |
| TOTAL This Period (Public Communications Referring Only to Party)                     |                                 |
| TOTAL This Period (Total Amount Transferred)  |                                 |

# 20-6 · 07 · 24 · 03 · 00000700

# SCHEDULE H4 (FEC Form 3X) DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE ( |      | C   | OF |      |    |
|--------|------|-----|----|------|----|
| FOR    | LINE | 21a | OF | FORM | 3> |

| N/ | AME OF COMMITTEE (In Full)                      |             |                      |                   |   |
|----|---|-------------|----------------------|-------------------|---|
| Ā. | Full Name (Last, First, Middle Initial)         | -           |                      | ☐ Memo Item       | Allocated Activity or Event: Administrative Fundraising Exempt  |
|    | Mailing Address                                 |             | -                    |                   | Voter Drive Direct Candidate Support                            |
|    | City  | State       | Zip Code             |                   | Public Comm (ref to party only) by PAC                          |
|    | Purpose of Disbursement:                        | <del></del> |                      |                   | Allocated Activity or Event Year-To-Date                        |
|    | Activity or Event Identifier:                   |             |                      | Category/<br>Type | Date  |
|    | FEDERAL SHARE                                   | +           | NONFEDERAL           |                   | = TOTAL AMOUNT  |
|    | -3)-  |             | 172 4 - 572          |                   | 7   |
| В. | Full Name (Last, First, Middle Initial)         |             |                      | Memo Item         | Allocated Activity or Event:  Administrative Fundraising Exempt |
|    | Mailing Address                                 | <del></del> | / /                  |                   | Voter Drive Direct Candidate Support                            |
|    | City  | State       | Zip Code             |                   | Public Comm (ref to party only) by PAC                          |
|    | Purpose of Disbursement:                        |             |                      | <u></u>           | Allocated Activity or Event Year-To-Date                        |
|    | Activity or Event Identifier:                   |             |                      |                   |   |
|    | _   |             | \\                   | Catagory/<br>Type | Date Date   |
|    | FEDERAL SHARE                                   | +           | NONFEDERAL           | SHARE             | = TOTAL AMOUNT  |
| _  |   |             |                      |                   |   |
| C. | Full Name (Last, First, Middle Initial)         | 1           |                      | ☐ Memo Item       | Allocated Activity or Event:  Administrative Fundraising Exempt |
|    | Mailing Address                                 | 1           |                      |                   | Voter Drive Direct Candidate Support                            |
|    | City  | State       | Zip Code             |                   | Public Comm (ref to party only) by PAC                          |
|    | Purpose of Disbursement:                        |             |                      |                   | Allocated Activity or Event Year-To-Date                        |
|    | Activity or Event Identifier:                   | <u> </u>    |                      | Category/<br>Type | M = M   / D = D   / V = Y = Y = Y                               |
|    | FEDERAL SHARE                                   | +           | NONFEDERAL           |                   | = TOTAL AMOUNT  |
|    |   |             |                      | 1 1 1             |   |
| _  | UBTOTAL of Allocated Federal and NonFederal     | Activity Th | nie Page             |                   |   |
|    | FEDERAL SHARE                                   | +           | NONFEDERAL           | SHARE             | = TOTAL AMOUNT  |
| т  | OTAL This Period (last page for each line only) | (Federal st | hare to 21(a)(i) and | NonFederal sh     | are to 21(a)(ii))   |
|    | FEDERAL SHARE                                   | <del></del> | NONFEDERAL           |                   | TOTAL AMOUNT  |
|    |   |             | 1 500 <u>  1 500</u> |                   |   |

### SCHEDULE H5 (FEC Form 3X)

## TRANSFERS OF LEVIN FUNDS RECEI'/ED FOR

| ALLOCATED FEDERAL ELECTION ACTIVITION TO be used by State, District and Local Party Cor   | IPAGE UE                                  |
|---|---|
| NAME OF COMMITTEE (In Full)   |   |
| NAME OF ACCOUNT  DATE OF R  | TOTAL AMOUNT TRANSFERRED                  |
| BREAKDOWN OF THIS TRANSFER  i) Voter Registration  Total Amount Transferred for Voter Registration  ii) Voter ID  Total Amount Transferred for Voter ID | GOTV  GENERIC CAMPAIGN ACTIVITY  Activity |
| BREAKDOWN OF THIS TRANSFER  i) Voter Registration  Total Amount Transferred for Voter Registration  ii) Voter ID  Total Amount Transferred for Voter ID | OTV  GENERIC CAMPAIGN ACTIVITY            |
| TOTAL This Period (Voter Registration)  TOTAL This Period (Voter ID)  TOTAL This Period (GOTV)  TOTAL This Period (Generic Campaign Activity)           |   |
| TOTAL This Period (Total Amount of Transfers Receive  | ed)                                       |

# SCHEDULE H6 (FEC Form 3X) DISBURSEMENTS OF FEDERAL AND LEVIN FUNDS FOR ALLOCATED FEDERAL ELECTION ACTIVITY

(To be used by State, District and Local Party Committees Only)

PAGE OF
FOR LINE 30a OF FORM 3X

| NAME OF COMMITTEE (In Fall)                         |   |   |
|---|---|---|
| NAME OF COMMITTEE (In Full)                         |   |   |
|   |   |   |
| A. Full Name (Last, First, Middle Initial) / Full ( | Organization Name                                 |   |
|   |   | Voter Registration GOTV Voter ID Generic Campaign |
|   |   | Voter 15 Generic Gampaign                         |
| Mailing Address                                     |   | Allocated Activity or Event Year-To-Date          |
| , maining , tudious                                 |   | _ <del></del>                                     |
| City State  | Zip Code  |   |
|   |   |   |
| Purpose of Disbursement                             | Categor   | ry/ Date  |
|   | Туре  |   |
| FEDERAL SHARE                                       | + LEVIN SHARE                                     | = TOTAL AMOUNT                                    |
|   |   |   |
| P. Full Name (Lost Siret Middle Initial) / Full (   | Organization Name                                 | Item Type of Allocated Activity or Event:         |
| B. Full Name (Last, First, Middle Initial) / Full ( | Organization Name                                 | Voter Registration GOTV                           |
|   | \ \   | Voter ID Generic Campaign                         |
|   | . \   | All 14 AS 2 15 14 Y 7 Bu                          |
| Mailing Address                                     |   | Allocated Activity or Event Year-To-Date          |
| City State  | Zip Code  | V   |
| July  | 2.0 5554  |   |
| Purpose of Disbursement                             | Categor   | WW / DED / YEYEY                                  |
|   | Type  | Date  |
| FEDERAL SHARE                                       | + LEVIN SHARE                                     | = TOTAL AMOUNT                                    |
|   | <del>                                      </del> |   |
| - 4 - 4)2 - 4 - 4)2 - 4 - 4 - 4 - 4                 | L   |   |
| C. Full Name (Last, First, Middle Initial) / Full   | Organization Name                                 | 1 7   |
|   |   | Voter Registration GOTV                           |
|   |   | Voter ID Generic Campaign                         |
| Mailing Address                                     |   | Allocated Activity or Event Year-To-Date          |
| maining / Mailess                                   |   |   |
| City State  | Zip Code  |   |
| D. week   |   | M M / B D / Y Y Y Y                               |
| Purpose of Disbursement                             | Categor<br>Type                                   |   |
| FEDERAL SHARE                                       | + LEVIN SHARE                                     | = TOTAL AMOUNT                                    |
| FEDERAL SHARE                                       | T LEVIN SHARE                                     | - TOTAL AMOUNT                                    |
|   | 7   | 7   |
|   |   |   |
| SUBTOTAL of Shared Federal and Levin Activity       | <del>-</del>                                      |   |
| FEDERAL SHARE                                       | + LEVIN SHARE                                     | = TOTAL AMOUNT                                    |
|   |   |   |
| TOTAL This Period (last page for each line only)(   | Federal share to 30(a)(i) and Levin sha           | are to 30(a)(ii))                                 |
| FEDERAL SHARE                                       |   | TOTAL AMOUNT                                      |
|   | 16(0) 0006  | [   |
| (2)}  | LEVIN SHARE                                       | 42  |
| TOTAL This Period for the Levin Share               |   |   |
|   |   |   |

# SCHEDULE L (FEC Form 3X) AGGREGATION PAGE: LEVIN FUNDS

| NAM  | E OF COMMITTEE (In Full)   |                                   |                          |
|------|--|-----------------------------------|--------------------------|
| NAME | E OF ACCOUNT   |                                   |                          |
|      |  | COLUMN A<br>TOTAL THIS PERIOD     | COLUMN B<br>YEAR-TO-DATE |
| 1.   | RECEIPTS FROM PERSONS (a) Itemized(Use Schedule L-A)             |                                   |                          |
|      | (b) Unitemized   |                                   |                          |
|      | (c) Total  |                                   |                          |
| 2.   | OTHER RECEIPTS   |                                   |                          |
| 3.   | TOTAL RECEIPTS(Add Lines 1c and 2)                               |                                   |                          |
| 4.   | TRANSFERS TO FEDERAL OR ALLOCATION ACCOUNT (Use Schedule L-B)    |                                   |                          |
|      | (a) Voter Registration   | 7, 4, 27, 4, 27, 4                |                          |
|      | (b) Voter ID   | 77                                |                          |
|      | (c) GOTV   |                                   |                          |
|      | (d) Generic Campaign   |                                   | 77                       |
|      | (e) Total  |                                   |                          |
| 5.   | OTHER DISBURSEMENTS  |                                   | 377 1 377                |
| 6.   | TOTAL DISBURSEMENTS(Add Lines 4e and 5)                          | <u> </u>                          | A 27 A 37 A 30 A         |
| 7.   | BEGINNING CASH ON HAND(for Column B, use cash as of January 1st) | A - 272 - A - 273 - A - 472 - A - | A 72 A 72 A              |
| 8.   | RECEIPTS(from Line 3)  |                                   |                          |
| 9.   | SUBTOTAL(Add Lines 7 and 8)                                      | A. A. 272AAA                      |                          |
| 10.  | DISBURSEMENTS  |                                   |                          |
| 11.  | ENDING CASH ON HAND(Subtract Line 10 From Line 9)                |                                   |                          |
|      |  |                                   |                          |

SCHEDULE L-A (FEC Form 3X) PAGE OF Use separate schedule(s) ITEMIZED RECEIPTS OF LEVIN FUNDS FOR LINE NUMBER: for each category of the Aggregation Page (check only one) Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Full Name (Last, First, Middle Initial) / Full Organization Name Date of Receipt ☐ Memo Item A. Mailing Address Amount of Each Receipt this Period City State Zip Code Name of Employer or Principal Place of Business Aggregate Year-to-Date Occupation Full Name (Last, First, Middle Initial) / Full Organization Name Date of Receipt ☐ Memo Item В. Mailing Address Amount of Each Receipt this Period City State Zip Code Name of Employer or Principal Place of Businessy Aggregate Year-to-Date Occupation Full Name (Last, First, Middle Initial) / Full Organization Name Date of Receipt ☐ Memo Item C. Mailing Address Amount of Each Receipt this Period City State Zip Code Name of Employer or Principal Place of Business Aggregate Year-to-Date Occupation Full Name (Last, First, Middle Initial) / Full Organization Name ☐ Memo Item Date of Receipt D. Mailing Address Amount of Each Receipt this Period City State Zip Code Name of Employer or Principal Place of Business Aggregate Year-to-Date Occupation SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

| ,   |
|-----|
| Ó   |
| U   |
| 1   |
| Ŧ   |
| 6   |
|     |
| -   |
| ^   |
| Q.  |
| ij  |
| 1   |
| _   |
| ъ   |
| 2   |
| Ŧ   |
| , E |
| ~   |
|     |
| O   |
| ã   |
| 5   |
|     |
| -   |
| O   |
| Õ   |
| 00  |
| Ω   |
| Ų   |
| 8   |
| -   |
| 9   |
| Ť   |
| 1   |
| 1   |
| ÷   |
| - 1 |

# SCHEDULE L-B (FEC Form 3X) ITEMIZED DISBURSEMENTS OF LEVIN FUNDS

Use separate schedule(s) for each category of the Aggregation Page

| FOR LINE NUMB    | ER: LPA | GE | OF |
|------------------|---------|----|----|
| (check only one) |         | 4c | 5  |
|                  | 4b      | 4d |    |

| OF LEVIN FUNDS   | Aggregation Page 4b 4d   |
|--|--|
|  | not be sold or used by any person for the purpose of soliciting contributions ess of any political committee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)  |  |
| Full Name (Last, First, Middle Initial) / Full Organization Name  A.               | Date of Disbursement   |
| Mailing Address  |  |
| City State   | Zip Code Amount of Each Disbursement this Period   |
| Purpose of Disbursement  |  |
| Full Name (Last, First, Middle Initial) / Full Organization Name  Notiting Address | Date of Disbursement   |
| Mailing Address  | ZinCode Land Land  |
| City State Purpose of Disbursement   | Zip Code Amount of Each Disbursement this Period   |
| <u> </u>   |  |
| Full Name (Last, First, Middle Initial) / Full Organization Name C.                | Date of Disbursement   |
| Mailing Address  |  |
| City   | Zip Code Amount of Each Disbursement this Period   |
| Purpose of Disbursement  |  |
| Full Name (Last, First, Middle Initial) / Full Organization Name  7.               | ☐ Memo Item  Date of Disbursement  |
| Mailing Address  | Mam / Big / Varada   |
| City State   | Zip Code Amount of Each Disbursement this Period   |
| Purpose of Disbursement  |  |
| Full Name (Last, First, Middle Initial) / Full Organization Name                   | Date of Disbursement   |
| Mailing Address  |  |
| City State   | Zip Code Amount of Each Disbursement this Period   |
| Purpose of Disbursement  |  |
| SUBTOTAL of Disbursements This Page (optional)                                     |  |
| TOTAL This Period (last page this line number only)                                |  |

2016: 07: 21: 08: 000009712

Benjamin Burstein 1507 Sheridan Avenue Views Beach, FL 33140



Attn: July Quarterly 999 E Street, NW,

Whinston, DC 20463

|   | eral Election Commission<br>MENT PAGE FOR INCOM<br>the end of this filing to indic |                          |
|---|--|--------------------------|
| Hand Delivered  |  | Date of Receipt          |
| USPS First Class Mail                                       | Postmarked <b>NUNF</b>   | Date of Receipt          |
| USPS Registered/Certified                                   |  | Postmarked (R/C)         |
| USPS Priority Mail  |  | Postmarked               |
| USPS Priority Mail Express                                  |  | Postmarked               |
| Postmark Illegible  |  |                          |
| No Postmark   |  |                          |
| Overnight Delivery Service                                  | (Specify):   | Shipping Date            |
|   | Next Busi  | iness Day Delivery       |
| Received from House Reco                                    | rds & Registration Office  | Date of Receipt          |
| Date of Receiped Received from Senate Public Records Office |  |                          |
| Received from Electronic Fi                                 | Date of Receipt  |                          |
| Other (Specify):  | Date o   | of Receipt or Postmarked |
| PREPARER (3/2015)   |  | 7/71/16<br>DATE PREPARED |